32nd Sunday after Pentecost
<table>
<thead>
<tr>
<th><strong>SUNDAY</strong></th>
<th><strong>32nd SUNDAY AFTER PENTECOST</strong></th>
<th><strong>33rd SUNDAY AFTER PENTECOST SUNDAY OF ZACCHAEUS</strong></th>
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<tbody>
<tr>
<td>Jan 19</td>
<td>1 Tim 1:15-17</td>
<td>1 Tim 4:9-15</td>
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<tr>
<td>Tone 7</td>
<td>Lk 18:35-43</td>
<td>Lk 19:1-10</td>
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<td></td>
<td>9:00 – 9:40 AM: Catechism (Sacraments)</td>
<td>9:40 AM: 3rd Hour**</td>
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<td>9:40 AM: 3rd Hour**</td>
<td>10:00 AM: Typica (SSCM)</td>
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<td>10:00 AM: Typica (SSCM)</td>
<td>Refreshments after Liturgy (Team 6)</td>
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<td>Refreshments after Liturgy (Team 6)</td>
<td><strong>Please join in the chanting</strong></td>
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**Please join in the chanting**

**Call the parish office (919-239-4877) to make an appointment or to speak to Father Mark.**
32nd SUNDAY AFTER PENTECOST
January 19, 2020

WELCOME!

If you are new to our area or just visiting, please stop and introduce yourself. We are happy to have you share with us in the celebration of the Divine Liturgy. If you do not have a church home, or your church is not a home for you, we warmly invite you to become part of our parish family.

If you wish to register with our parish, please email Michelle Rubush at sscyrilmethodius@gmail.com

------------------------ GLORY TO JESUS CHRIST! GLORY FOREVER! ------------------------

Byzantine Catholic Greetings

Glory to Jesus Christ!  Glory Forever!
Slava Isusu Christu!  Slava na viki! (Slavonic)
    Doxa si o Kyrios!  Panda doxa! (Greek)
Laudetur Jesus Christus!  Semper Laudetur! (Latin)
    ¡Gloria a Jesucristo!  ¡Gloria por siempre! (Spanish)
Gloire à Jésus Christ!  Gloire pour toujours! (French)
Sia lodato Gesù Cristo!  Sempre sia lodato! (Italian)

PRAYER INTENTIONS FOR OUR PARISH FAMILY:

Please remember in your prayers:
Please submit names for those you wish to be remembered in our prayers.

Please pray for the repose of the souls of our faithful departed:
Please submit names for those departed you wish to be remembered in our prayers.

In Blessed Repose, Grant O Lord, Eternal Rest to the Soul of Your Departed Servants and May their Memory be Eternal.

CHECK OUT OUR WEBSITE

Our website, sscyrilmethodius.org, includes a wealth of information including the weekly bulletin. You will notice some changes to the bulletin in the forthcoming weeks. Project Rachel and other recurring information will now be included in the website. Be sure to look for information concerning options for listening and watching the Divine Liturgy and other programming. Thank you, Chris and Mary Ann Meyer!
HOUSE BLESSINGS
Houses are traditionally blessed with "Theophany Water" each year. A house can be blessed at any time, but the usual season for yearly blessings is from Theophany until the beginning of the Lenten Triodion, which begins four Sundays before Great Lent begins. This is not a hard and fast rule, but a good rule of thumb.

Fr. Mark is available for house blessings on Thursday and Friday evenings beginning January 16th as well as Saturday afternoons until 3:00 PM. Please organize yourselves in groups based on location; e.g., North Raleigh and beyond (NORTH), Raleigh-Cary- Apex (CENTRAL) and Fuquay-Varina, Garner South (SOUTH), Durham (West), Clayton (East) and pick a date. Email to the church (sscyrilmethodius@gmail.com) the date and which families are participating so a schedule can be drawn up.

If you are unsure who might live close to you, respond to this email and we can help determine what group you can join. Also, if you don't live close to anyone else, email your preference for a date and we will work on scheduling the house blessing for you.

(When a priest visits, there is a pious custom in some places that the family makes a donation to the priest for gas and other expenses. This is appreciated, but it should not be thought of as a requirement. The scripture tells us “Freely you have received, freely give”. The priest comes to the home because he wants God’s blessing to be upon it, and to know those in his flock better and to be available to them.)

HELP, HELP, HELP
Your help is needed! Please plan to stay after Liturgy, Sunday January 26th to help take down Christmas decorations in the church and hall.

LOST AND FOUND
A plastic bin has been set up in the hall and marked "Lost and Found." Items found in the Church, in the hall or on the grounds will be placed in this bin. If you are missing a hat, gloves, plates, etc. check here. Items will be kept for a month or so before being donated.

MANY THANKS
Thank you to Paul Tooley for constructing the arches over the Deacon Door and Service Door, as well as the arch over the Royal Doors of the Iconostasis with the inscription HOLY- HOLY- HOLY.
CHURCH CLEANING

If you would like to help, please contact Joe Deaton or Michelle Rubush. We need to have enough volunteers so no one is cleaning more than once every three months. Volunteers may do the cleaning anytime during the week when the church is not in use. Thank you to our current volunteers!

Jan 19-24  A. Taylor  Feb 2-7  Morgan  
Jan 26-31  McCarty  Feb 9-14  Rose  
Feb 16-21  Larraine

VOLUNTEER GREETERS

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<thead>
<tr>
<th></th>
<th>Jan 19:</th>
<th>Feb 16:</th>
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<tbody>
<tr>
<td></td>
<td>Tooley</td>
<td>Sapsara</td>
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<tr>
<td>Jan 26:</td>
<td>Gigliotti</td>
<td>Morgan</td>
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<tr>
<td>Feb 2:</td>
<td>Talitha Tooley</td>
<td>Sudik</td>
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<td>Feb 9:</td>
<td>Deaton</td>
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READERS SCHEDULE

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<tr>
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<th>Jan 19:</th>
<th>Jan 26:</th>
<th>Feb 2:</th>
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<tr>
<td></td>
<td>Angela Taylor</td>
<td>Michelle Rubush</td>
<td>Scott Nashland</td>
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SOCIAL HOUR REFRESHMENTS

Please make our parish welcoming to everyone by remembering to bring refreshments, set up, and clean up on the Sunday assigned to your household.

Team 6: Jan 19, 2020
Nick & Ellen Tsakanikas, Tiphaine Lamb, Deacon Lee & Joanne Kibbe

Team 3: Feb 9, 2020
Nancy & John Driscoll, David Kovach, Mary & Mike Carpenter

Team 1: Jan 26, 2020
Pattie and Travis Kingery, Lance Morgan, Natalie & Larry McKenny

Team 4: Feb 16, 2020
Michelle & Matt Rubush, Joe Deaton, Paul & Margie Tooley

Team 2: Feb 2, 2020
Marie Taylor, Tony & Rachel Blair, Chris & Dave Urgo

Team 5: Jan 12, 2020
Jane & Jim Dunbar, Maura & Mike Sudik, Justin & Julie McCarty

Father Mark has requested that children must have assistance filling their plates. "If they cannot reach the top of the counter, an adult needs to help them get their food."
KEEPING CONNECTED WHILE AT COLLEGE

Horizons has launched a unique family and youth ministry resource that intends to help Byzantine Catholic youth include faith in their choice of a college. "Keeping Connected While at College: A National College Directory for Byzantine Catholic Youth and Their Parents" lists colleges and universities across the United States located within a 20-minute drive from a Byzantine Catholic church. The directory includes every parish, mission and outreach of the four Ruthenian Byzantine Catholic eparchies in the country.

The project is a response to statistics in recent years which indicate that young people continue to abandon their faith during their college years. This decline is the result of a combination of factors. However, for some Byzantine Catholic youth, it is facilitated by the fact that their colleges of choice do not have Byzantine Catholic churches nearby.

Horizons editor Laura Ieraci said the directory, which includes more than 100 colleges and universities, is also an attempt to "start a new movement in our Byzantine Catholic community -- a change in the dominant mindset -- that sees the Byzantine Catholic faith and faith practice within our particular tradition as a significant factor to consider in choosing the 'right' college or university."

"Faith is either on the backburner or not a factor at all in the selection process," said Ieraci. "Our directory is encouraging families to do the opposite -- to make faith a priority when choosing a school for a young adult's most formative years."

The national college directory is "not only a handy tool but an absolute necessity" said Father Thomas Loya, director of the Marriage and Family Ministry of Parma, in the foreward. "The 'mortality rate' of faithfulness to church teaching and to church involvement during the young adult years is extremely high."

College students "need to be connected with structures and people who will help them navigate through the often stormy psycho-spiritual transitions from childhood to adulthood. Structure and people are necessary for the young person to retain a continuity in their faith," he said.

A good education and a good career path need not exclude faith, said Deacon Nicholas Szilagye, who penned the introduction to the directory. The retired physician is a member of Horizons' editorial board, and he and his wife, Kathryn Kranack, dedicated about 80 hours per month for five months to compile the list of colleges for the directory.

College should include the formation of the whole person, and the spiritual life must be a part of it, too, the deacon wrote. He also shared how his personal choice for schools, internships and residency were informed by where he could "keep my Byzantine Catholic faith alive, as well as forge ahead with my career." Loretta Nemeth also provides tips to parents and parishes on how to keep college students connected to the Byzantine Catholic faith.

The directory is available for free at www.parma.org/horizons/college directory.

By Horizons Staff (official newspaper of the Eparachy of Parma)
** Ignited by Truth 2020 **

CHANGE IN DATE! The 17th annual Catholic conference will be held April 18, 2020 Reynolds Coliseum, Raleigh (not the 25th as formerly announced). "Bringing to light the truth of the teachings of the Catholic Church and igniting in all hearts a love for the Faith" Join our mailing list to receive the latest updates: IgnitedByTruth.org

PARISH PASTORAL COUNCIL

Our Parish Pastoral Council (PPC) meets the first Tuesday of every month. If you have any questions or concerns you'd like addressed at the next meeting, please contact one of the members: Joe Deaton, Marie Taylor, Paul Tooley, Angela Taylor, Lance Morgan, Dan Pope and Mike Carpenter.

“Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.” - Luke 6:38

If you prefer, you may tithe directly to the church by US mail or by using PayPal.

<table>
<thead>
<tr>
<th>January 12, 2020</th>
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<tbody>
<tr>
<td>Offertory</td>
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<tr>
<td>Ukrainian Orphanage</td>
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<tr>
<td>Bishop's Appeal</td>
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<td>TOTAL</td>
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SSCM CHURCH/HALL SCHEDULE

The Eritrean Orthodox celebrate their Divine Liturgy in our church from 8:00 AM to 12:00 PM on the 1st and 3rd Saturdays of the month (February 1, and February 15).

The Coptic Orthodox celebrate their Divine Liturgy in our church from 8:00 AM to 12:00 PM on the 2nd and 4th Saturdays of the month (January 25, February 8 and February 22).
Countdown to the Great Fast

The first announcement of Lent, the first reminder, comes through a short gospel story about an entirely unremarkable man, "small of stature," whose occupation as a tax collector marked him, in that time and society, as greedy, cruel and dishonest. Zacchaeus wanted to see Christ; he wanted this so much that his desire attracted the attention of Jesus. Desire is the beginning of everything. As the gospel says, "Where your treasure is, there will your heart be also" (Mt 6:21). Everything in our life begins with desire, since what we desire is also what we love, what draws us from within, what we surrender to.

This gospel story poses a question to each of us: what do you love, what do you desire—not superficially, but deeply? Stop for a moment, pay attention, enter your heart, listen to your own inner person, and you will find within yourself the very same strange and wonderful desire Zacchaeus encountered, which no human being can live without, yet which almost everyone fears and suppresses with the noise and vanity of everything external.

Desire. The soul taking a deep breath. Everything becomes - has already become - different, new, boundlessly meaningful. The little man, with his eyes to the ground focusing on earthly desires, now ceases to be little as his victory over himself begins. Here is the start, the first step from exterior to interior, toward that mysterious homeland which all human beings, unknown often to themselves, long for and desire.

Fr. Alexander Schmemann