Saint Phillip - Deacon - Apostle

Saints Cyril and Methodius
Byzantine Catholic Church
2510 Piney Plains Road
Cary, NC 27518-6870
919-239-4877
Reverend Father Vasyl Sokolovych
Parochial Administrator
(908-404-0777)
Ryan Liebhaber, Deacon

Sunday
9:00 and 11:00 AM Divine Liturgy
First Sunday of the month only one Liturgy at 9:00AM
(If unable to attend in person, our 9:00 AM Divine Liturgy is streamed via our Facebook page.)
E-Mail: sscyrlmethodius@gmail.com
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<th>Day</th>
<th>October 10</th>
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<td><strong>8:30 AM Confession</strong></td>
<td><strong>9:00 AM Divine Liturgy</strong></td>
<td><strong>11:00 AM Divine Liturgy</strong></td>
<td><strong>6:00 PM Divine Liturgy</strong></td>
<td><strong>4:00 PM St. Nicholas Mission Divine Liturgy</strong></td>
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Call the parish office (919-239-4877) to make an appointment or to speak with Fr. Vasyl (908-404-0777).

**SSCM CHURCH/HALL SCHEDULE**

The **St. Nicholas Mission** celebrate their Divine Liturgy in our church every Saturday at 4:00 PM.
The **Eritrean Orthodox** celebrate their Divine Liturgy in our church from 8:00 AM to 12:00 PM on the 1st and 3rd Saturdays of the month.
The **Coptic Orthodox** celebrate their Divine Liturgy in our church from 8:00 AM to 12:00 PM on the 2nd and 4th Saturdays of the month.

**PARISH PASTORAL COUNCIL**

Our Parish Pastoral Council (PPC) meets the second Tuesday of every month. If you have any questions or concerns you would like addressed at the next meeting, please contact one of the members: Mike Carpenter, Paul Tooley, Paul Cwik, Will Leatherwood, Dan Pope, Marie Taylor, and Mike Sapsara.

You honor God and our Church by continuing to tithe each week. A collection basket is under the Tetrapod for your weekly donation. You may also mail in your donation or donate online via our website. "Remember then, it is the Lord, your God, who gives you the power to acquire wealth." (Dt. 8:18)

**September donations: $8,330.90**
20th SUNDAY AFTER PENTECOST  
October 10, 2021

If you are new to our area or just visiting, please stop and introduce yourself. We are happy you are joining us to share in the celebration of the Divine Liturgy. If you do not have a church home, or your church is not a home for you, we warmly invite you to become part of our parish family. If you wish to register with our parish, please email Michelle Rubush at: 

sscyrilmethodius@gmail.com

GLORY TO JESUS CHRIST!  
GLORY FOREVER!  
SLAVONIC: SLAVA ISUSU CHRISTU! SLAVA NA VIKI!

Please remember in your prayers:
Augustine Griffith, Mary Jo and Bill Smith; Jerry Kingery; Lance Morgan; Sophia Rose; John Patrick Rose; Rachel Blair; David Hoover; Cameron Shuey; Dale Blair; Bernadette’s parents and aunts: Andrew, Etta, Martha and Yolanda; Father Mark and family; Father Vasyl and family.

Please pray for the repose + of the souls of our faithful departed:
+Holly Kingery, +Elizabeth Macario, +Luke Morgan, +Natalie and John Morgan, +Rev. Fr. Richard Rohrer, +Gloria Shuey, +Victor Quintero, +Maria Victoria Quintero

In Blessed Repose, Grant O Lord, Eternal Rest to the Soul of Your Departed Servants and May their Memory be Eternal.

In spite of the pandemic, the maintenance of our church continues and bills must be paid. Thanks to all who continue to serve our church with their time, talent, and treasure. Thanks to all who helped remove the tree near Piney Plains and who continue to work on the library office space.

CHURCH CLEANING SCHEDULE

Many thanks to our church cleaning volunteers which means no one is cleaning more than once every three months. Volunteers may do the cleaning anytime during the week when the church is not in use. Please contact Marie Taylor at marie@8taylors.com if you want to participate in this very important ministry for our church. Thank you to our current volunteers!

<table>
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<tr>
<th>Oct 3-9</th>
<th>Travis Kingery</th>
<th>Oct 24-30</th>
<th>Cwik/Deaton</th>
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<td>Oct 10-16</td>
<td>Margie Tooley</td>
<td>Oct 31-Nov 6</td>
<td>Lisa Rose</td>
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<td>Oct 17-23</td>
<td>Karen Quintero</td>
<td>Nov 7-13</td>
<td>Mary Carpenter</td>
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There will be a parish family campout at the Eparchy farm near Clarksville, VA on Friday, October 15 and Saturday, October 16, 2021. If you are interested in attending, plan for tent camping in the yard and fields around the farmhouse. Each family will be responsible for their own meals, but there will be a central campfire. The sky is very dark, so binoculars and telescopes for star-gazing are welcome. Bring fishing gear for the pond. Please also consider bringing work gloves and yard tools if you are inclined to help clean up the grounds. If you aren’t interested in the camping aspect, join us for the day on Saturday. If you have any questions, please see Dan Pope.
Then Jesus said, "Young man, I say to you, stand up!" (Luke 7, 11-16)

Today's Gospel tells of an event--the miracle of the resurrection of a young man from Nain whose dead body was carried to the cemetery. He was the only son of his mother and her only support. The loss of her son meant for her the loss of all hope and security in life. But suddenly, in the darkness of hopelessness, a clear light shone. Jesus Christ approached the city gate of Nain. He took pity on the poor widow, saying, "Don't cry," and raised her dead son, restoring her hope for a better life. Stopping the funeral procession, Jesus said to the deceased, "Young man, I tell you, get up!" By this Jesus clearly showed that God is the only help for man.

In Jesus' words, the young man's body heard the voice of God, his Creator, and returned to life, contrary to the laws of nature. Each of us wants to live, be healthy and happy. God speaks to us in different ways and responds to our needs. Most of all, the Lord wants to touch the sinner's conscience with His grace so that he can be converted. An open-hearted person listens to and accepts the voice of God. And how do I do? Do I hear the voice of God calling me to life, happiness in difficulties, reluctance, hopelessness, serious illness, patience? Do I try to hear God's voice addressed to me? He who has a hard heart, who has hatred or dislike in the heart, he will not be able to hear the voice of God. No arguments will turn him to God and will not change his life for the better.

The difficulty in communication, understanding of man with God is that man wants to hear what he wants, the satisfaction of his desires, the confirmation of his thoughts, beliefs, and plans. God offers man one thing, but we often expect another.

Jesus Christ knows how to comfort everyone. There are times when a person experiences terrible pain, regret, loneliness, sadness, oppression and it seems to him that there is no way out. But if a Christian has a strong faith and trust in Christ, sincerely asks him for help, and comfort, he will surely receive it.

The voice of God gives hope in our hearts. He who listens to God in prayer hopes for his help in life. There is no reluctance or despair in hope. He who works in the spirit of hope, God gives a new chance to create good. When we are working toward something and there is no certainty that there will be a good result, we often tend to get weary and lose hope of success. But when we encounter such difficulties, Christ will always send a good thought of hope, or a person with good advice, as a sign of support. We must be ready to listen for that thought, that word, or that sign.

Jesus comforted the grief-stricken, widowed mother by bringing her son back to life. He gives comfort, comfort to all. All who believe in Him and hope for Him in his troubles will receive that comfort. Sincere and enduring prayer to Christ in our various needs will never disappoint us, because He is our Savior and loves us with infinite love. He is always ready to help, support and make us happy. Amen.

Do you want to share the Catholic faith? Would you be interested in participating in street evangelization? Marie Taylor and Karen Quintero have been going out on a Saturday afternoon, asking the Holy Spirit to touch the hearts of people walking by and start a conversation about the Catholic faith by distributing free rosaries, medals, and pamphlets. They are looking to add another person (or two?) to increase the possible opportunities. Email Karen at karennquintero@gmail.com if you’d like to know more.

**GUIDELINES FOR OUR CHURCHES DURING THE PANDEMIC**

In keeping with advice from the CDC, and the local authorities, the following guidelines replace previous Covid rules.

1. A mask should be worn by anyone distributing communion or assisting to distribute communion.
2. The celebrant should use precautions when handling the gifts or singing or speaking near the gifts. These precautions may include wearing a mask, keeping the gifts covered, standing at a distance from the altar, and sterilizing the hands before touching the gifts.
3. The clergy should not drink out of the same chalice that is used for distribution before distribution. They may use a separate chalice, or receive by intinction. Distribution of communion should continue using single-use spoons, either individual metal spoons that are sterilized, or spoons that can be burned.
4. Beginning Friday, August 20, in accordance with local guidelines and in consultation with our Eparchy, people over the age of five are required to wear masks.
5. We will not turn anyone away for their inability to wear a mask.
6. Exemptions include:
   *The person has a medical or behavioral condition or disability and cannot wear a face covering (including, but not limited to, any person who has trouble breathing, or is unconscious or incapacitated, or is otherwise unable to put on or remove the face covering without assistance).
*Is under the age of five (5) years.
*Is actively eating or drinking.
*Is seeking to communicate with someone who is hearing-impaired in a way that requires the mouth to be visible.
*Is giving a speech for a broadcast or to an audience.

7. The requirement does NOT include the outdoors.
8. People are encouraged to practice safe distancing.
9. No one should ask whether or not someone is vaccinated.

**Dispensation from the Obligation to Attend Divine Liturgy on Sunday or Saturday Evening**

1. Keep in mind, the bishop cannot dispense from Divine Law. The Ten Commandments require us to keep the Lord’s Day holy. From the beginning, Christians have obeyed this commandment by attending the Eucharist on Sunday, the day of the Resurrection. We are also required by Divine Law to refrain from work if possible and to avoid commerce if possible.

2. Beginning on Sunday, June 6, the dispensation from attending the Divine Liturgy is revoked within the Eparchy of Passaic. Watching a livestream does not fulfill the obligation to attend the Eucharist.

3. Just as before the pandemic, anyone is relieved of the obligation for a serious reason such as sickness, immobility, fear, caring for someone else, to protect your own health or the health of others.

**The Hall Remains Closed Until Further Notice**

**Saints Cyril and Methodius Byzantine Catholic Church**

Requests for the Divine Liturgy - 2021

It is a beautiful part of our Byzantine Catholic tradition to have the Divine Liturgy celebrated for a special intention or for health and God's blessings upon a LIVING person, or for the repose of the soul of a DECEASED person. Liturgy requests are now available for the remaining months of 2021. A donation or stipend is an offering made to the priest for the Divine Liturgy for such a request. The suggested donation or stipend for the Divine Liturgy is $20 (Panachida is $15) and is given to the priest. (Please know that if you are unable to pay the stipend, Father will honor your request.) If your donation or stipend is by check, do not make the check payable to the church, but rather to Father Vasyl Sokolovych. After the request is received, it will be recorded in the church liturgical calendar. Special dates may be requested, but they may not always be available. If this is the case, you will be notified of a rescheduled date and time. If you would like to request a specific date, please do so now. Please know that we will work to provide the dates requested, but we cannot guarantee it. The dates are assigned on a first come first served basis and are reserved upon receipt of the offering. Envelopes are now available in the narthex to request a Divine Liturgy. The Eparchy has recently increased the suggested stipend for a Liturgy to $20. Request for a Panachida remains at $15. To make your request, fill out the information on the envelope. Please include your check or cash and drop it in the collection basket.